



**THE CITY OF EAGLE
CITY COUNCIL
AGENDA**
Eagle City Hall, 660 E. Civic Lane, Idaho
October 20, 2026 5:30 PM

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1. **PLEDGE OF ALLEGIANCE**
 2. **CALL TO ORDER**
 3. **ROLL CALL: GILLIS, KVAMME, MAY, MERRILL.**
 4. **ADDITIONS, DELETIONS OR MODIFICATIONS TO THE AGENDA**
 5. **PROCLAMATIONS:**
 - A. **Support Your Local Chamber of Commerce Day Proclamation:** A Proclamation of the City of Eagle declaring October 21, 2026 as "Support Your Local Chamber of Commerce Day". (BKP)
[Support Your Local Eagle of Commerce Day - 2026](#)
 - B. **Domestic Violence Awareness Month Proclamation:** A proclamation of the City of Eagle proclaiming October Domestic Violence Awareness Month in the City of Eagle, Idaho. (BKP)
[Domestic Violence Awareness Month - 2026](#)
 6. **REPORTS:**
 - A. Mayor and Council
 - B. Department Supervisor
 - C. Eagle Police Department
 7. **CONSENT AGENDA:** *ALL CONSENT AGENDA ITEMS ARE CONSIDERED ACTION ITEMS.* Consent Agenda items are considered to be routine and are acted on with one motion. There will be no separate discussion on these items unless the Mayor, a Councilmember, or a member of City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda in a sequence determined by the City Council. Any item on the Consent Agenda which contains written Conditions of Approval from the City of Eagle City Staff, Planning & Zoning Commission, or Design Review Board shall be adopted as part of the City Council's Consent Agenda approval motion unless specifically stated otherwise.
 - A. **Claims Against the City.**
 - B. **Minutes of September 15, 2026.** (TEO)
 - C. **Minutes of September 16, 2026.** (TEO)
 - D. **Minutes of September 24, 2026.** (TEO)
 - E. **Acceptance of Grant Deed for Well No. 7:** Grant Deed for Well #7 located in Alscott Rocking A Ranch Subdivision, Lot 41, Block 1, to be transferred to the City of Eagle from Alscott Real Estate, LLC. (ELZ)
 - F. **Live Performance Agreement Between the City of Eagle and Starrhartr Arts Incorporated:** Live Performance Agreement between the City of Eagle and Starrhartr Arts Incorporated to perform at Eagle Country Christmas on December 5, 2026. Compensation shall be at a rate of \$200.00 for specified event. (SLS)
 - G. **Live Performance Agreement Between the City of Eagle and Michele Eastland:** Live Performance Agreement between the City of Eagle and Michele Eastland to perform at Eagle Country Christmas on December 5, 2026. Compensation shall be at a rate of \$675.00 for specified event. (SLS)
 - H. **Independent Contractor Agreement Between the City of Eagle and Ed Bellante:** Independent Contractor Agreement between the City of Eagle and Ed Bellante to provide Santa services for Eagle Country Christmas on December 5, 2026, in an amount not to exceed \$450.00. (SLS)

- I. **Independent Contractor Agreement Between the City of Eagle and Sumpter Ranch LLC, DBA Sawtooth Reindeer:** Independent Contractor Agreement between the City of Eagle and Sumpter Ranch LLC, DBA Sawtooth Reindeer to provide a reindeer display at Eagle Country Christmas on December 5, 2026, in an amount not to exceed \$4,116.00. (SLS)
- J. **Professional Legal Services Agreement Amendment No. 1:** An agreement between the City of Eagle and Lakey Villegas Law and Policy for the provision of legal services. (BKP)
- K. **DR-2026-69 - Two Restaurant Buildings, an Office Building, and Live Entertainment Events at Woodstone at The Flats - Piedra Familia, LLC:** Piedra Familia, LLC, represented by James Marsh with CSHQA, Inc., is requesting design review approval for two restaurant buildings (3,312-SF and 6,240-SF), one office (business and professional) building (3,222- SF), and live entertainment events with associated structures (restroom facility [322-SF] and open air pavilion [1,030-SF]) at Woodstone at The Flats. The 5.00-acre site is located on the west side of State Highway 16 approximately 1,290- feet north of the intersection of State Highway 16 and West Beacon Light Road at 3705 North Highway 16. (BAW)
[Woodstone at The Flats Buildings - City Council Packet](#)
- L. **DR-2026-70 - Master Sign Plan for Woodstone at the Flats - Piedra Familia, LLC:** Piedra Familia, LLC, represented by James Marsh with CSHQA, Inc., is requesting design review approval for a master sign plan for the Woodstone at the Flats restaurants. The 5.00-acre site is located on the west side of State Highway 16 approximately 1,290-feet north of the intersection of State Highway 16 and West Beacon Light Road at 3705 North Highway 16. (BAW)
[Woodstone at The Flats Master Sign Plan - City Council Packet](#)
- M. **FP-2025-14-EXT1/FPUD-2025-07-EXT1 - Final Plat Extension of Time and Final Development Plan Extension of Time for Millstone Farm Phase 3 - The Land Group, Inc:** Seddie Eagle, LLC, represented by Tamara Thompson with The Land Group is requesting a one (1) year extension of time for the final development plan and final plat for Millstone Farm Subdivision Phase 3, a 106-lot (97-buildable, 9-common) residential planned unit development. The 25.26-acre site is located on the northwest corner of North Palmer Lane and West Floating Feather Road at 2871 North Palmer Lane. (AGM)
[Millstone Farm Subdivision No. 3 - City Council Packet](#)

8. **NEW BUSINESS:**

- A. **Ada County Highway District Project Update:** Ada County Highway District (Matt Degen, Safety Engineering Manager) will provide an update on the planned intersection improvements at Floating Feather Road and Horseshoe Bend Road. (ASG)
- B. **ACTION ITEM: Ada County Highway District Master Street Map Update:** Staff is requesting the City Council's review and recommendation to Ada County Highway District (ACHD) on the Master Street Map. (ASG)
[Master Street Map Update - Staff Memo](#)

9. **PUBLIC HEARING: ALL PUBLIC HEARING ITEMS ARE CONSIDERED ACTION ITEMS.**

- Public Hearings are legally noticed hearings required by state law. The public may provide formal testimony regarding the application or issue before the City Council. This testimony will become part of the hearing record for that application or matter.
- Public hearing testimony time limits: Individuals testifying are allotted three (3) minutes for non-repetitive testimony
- Disclosure of ex parte and/or conflict of interest.

- A. **CUP-2026-13 - Conditional Use Permit for Waivers of Eagle City Code Title 8 - City of Eagle and Eagle Fire District:** The City of Eagle and the Eagle Fire District are requesting conditional use permit approval for waivers of Eagle City Code Sections 8-2A-6(B)(1)(k) (metal siding), 8-2A-6(B)(2)(c) (exposed fasteners), 8-2A-6(B)(3)(e) (chain link fencing), 8-3-2(B)(1) (shipping containers as a permanent use), 8-2A-6(B)(7) (unenclosed trash receptacles), 8-2A-7(J)(2)(c) (no trash enclosure landscape screening), 8-4-3(A) (gravel parking), 8-2A-7(K)(4)(a-b) (no parking lot landscaping in gravel parking area), and 8-2A-7(M) (no street trees in parkway strip adjacent to roadway). The 7.42-acre site is located approximately 105-feet north of the intersection of North Horseshoe Bend Road and

East Floating Feather Road at 11280 North Horseshoe Bend Road. *This item was continued from the September 20, 2026 meeting. The public testimony portion of this item has been closed.* (KRD)

A.1 **DR-2026-56 - Government Office and Emergency Services Building for the City of Eagle and Eagle Fire District - City of Eagle and Eagle Fire District:** The City of Eagle and Eagle Fire District, represented by Amanda Bidwell with EV Studio, is requesting design review approval for an 18,340-square foot, two-story, government office and emergency services building to be utilized for maintenance, offices, and classrooms for training. The site will include an outdoor training area with a live fire training tower and storage of public work fleet vehicles. The 7.42-acre site is located approximately 105-feet north of the intersection of North Horseshoe Bend Road and East Floating Feather Road at 11280 North Horseshoe Bend Road. *This item was continued from the September 20, 2026 meeting. This item is not a public hearing, therefore no public testimony will be taken regarding it.*

[Title 8 Waivers for the City of Eagle and Eagle Fire District - City Council Packet](#)

[A.1 City of Eagle and Eagle Fire District Building - City Council Packet](#)

- B. **RZDA-2020-10-MOD1/CUP-2026-11/PPUD-2026-05/PP-2026-05 - Development Agreement Modification, Conditional Use Permit, Preliminary Development Plan, and a Preliminary Plat for Mosey Hill Subdivision - RE ONE LLC:** RE ONE LLC, represented by Kelli Black with Bailey Engineers, is requesting a development agreement modification approval to establish a new termination date, along with conditional use permit, preliminary development plan, and preliminary plat approvals for Mosey Hill Subdivision, a 58-lot (53-buildable; 5-common) residential planned unit development. The 28.01-acre site is located on the south side of West Beacon Light Road, approximately 1,000-feet west of North Lanewood Road, at 6001 West Beacon Light Road. *This item was continued from the September 8, 2026 City Council meeting.* (ASG)

10. **EXECUTIVE SESSION:** 74-206 (1) An executive session at which members of the public are excluded may be held, but only for the purposes and only in the manner set forth in this section. The motion to go into executive session shall identify the specific subsections of this section that authorize the executive session. There shall be a roll call vote on the motion and the vote shall be recorded in the minutes. An executive session shall be authorized by a two-thirds (2/3) vote of the governing body. An executive session may be held:

(f) To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement;

A. **ACTION ITEM: Action Regarding Pending/Threatened Litigation.**

11. **ADJOURNMENT**

The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk's Office at (208) 939-6813 at least 24 hours in advance of the meeting date and time.